

**AGENDA**  
**WORCESTER COUNTY COMMISSIONERS**

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**December 5, 2023**

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|                                                                                                                                                                                                                                           | Item #      |
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103<br>Government Center, One West Market Street, Snow Hill, Maryland                                                                                  |             |
| 9:01 - Closed Session<br>(Discussion regarding a personnel update, requests to hire a Plant Operator and Correctional Officer, and certain matters with Human Resources, receiving legal advice, and performing administrative functions) |             |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance                                                                                                                                                                                       |             |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from November 21, 2023                                                                                                                                                   |             |
| 10:02 - Annual Election of County Commissioners' President and Vice President                                                                                                                                                             |             |
| 10:05 - Commendations (6)                                                                                                                                                                                                                 | <b>1</b>    |
| 10:15 - Consent Agenda<br>(SHSP Grant Acceptance, EMPG Grant Adjustment, SAPP Grant Application, Request to Purchase Building Automation Upgrades, MOU Maryland Department of Information Technology, Radio Service Agreement)            | <b>2-7</b>  |
| 10:16 - Chief Administrative Officer: Administrative Matters<br>(Findings of Fact Rezoning Case 442, Redistricting Introduction, FY23 Proposed Fund Balance, Board Appointments)                                                          | <b>8-11</b> |
| 10:30 - Public Hearing Capital Improvement Plan FY25-FY29                                                                                                                                                                                 | <b>12</b>   |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks                                                                                                                                                                        |             |
| <b>Lunch</b>                                                                                                                                                                                                                              |             |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)                                                                                                                                                             |             |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

<b>Hearing Assistance Units Available</b> – see County Administration Office Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b>
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