

**AGENDA**  
**WORCESTER COUNTY COMMISSIONERS**

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**September 5, 2023**

- |   | Item #              |
|---|---------------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103<br>Government Center, One West Market Street, Snow Hill, Maryland  |                     |
| 9:01 - Closed Session<br>(Discussion regarding a personnel update, requests to hire an Office Assistant IV, Recycling Crew Leader, Vehicle and Equipment Mechanic, Road Workers, Plant Operator Trainee, and Emergency Specialist Trainees, and certain personnel matters with Human Resources, receiving legal advice, and performing administrative functions)  |                     |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance   |                     |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from August 15, 2023   |                     |
| 10:02 - Proclamations (2)   | <b>1</b>            |
| 10:03 - Consent Agenda<br>(Buas Mini Storage Turnover Documents, Out of State Travel Request NRPA Event Management, Out of State Travel Request NRPA Maintenance Management, Out of State Travel Request IAEM Conference, Ocean City Chamber of Commerce Tax Credit, Request to Bid FY24 Pipe, Request to Award BZA Legal Services, Request for Public Hearing Rezoning Case 444, Request to Use South Point Boat Ramp, Request for Letter of Support OPA Cell Phone Service) | <b>2-11</b>         |
| 10:05 - Chief Administrative Officer: Administrative Matters<br>(BOE Budget Transfers, Request to Purchase Bulk Water Meter Repair Parts, Request to Purchase FY24 Trucks, Request to Contract Pocomoke Library Design Services, Inlet Corps Request Letter, Request for Public Hearing and Public Comment Redistricting, Cannabis Guidance, Board Appointments, Request to Accept Donated Trailer, MOU School Resource Deputy Program)                                       | <b>12-19; 21-22</b> |
| 10:30 - Public Hearing Rezoning Case 440  | <b>20</b>           |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks  |                     |
| <b>Lunch</b>  |                     |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)   |                     |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

<b>Hearing Assistance Units Available</b> – see County Administration Office Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b>
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