

**AGENDA**  
**WORCESTER COUNTY COMMISSIONERS**

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**July 18th, 2023**

- |  |             |
|--|-------------|
|  | Item #      |
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103<br>Government Center, One West Market Street, Snow Hill, Maryland   |             |
| 9:01 - Closed Session<br>(Discussion regarding a personnel update, request to hire Correctional Officers and certain personnel matters with human resources, receiving legal advice, and performing administrative functions)  |             |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance  |             |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from July 5, 2023   |             |
| 10:02 - Consent Agenda<br>(Sheriff's Department Grant Awards, CJAC Grant Application, Revised Housing Rehab Guidelines, Request for Public Hearing CDBG Housing Rehab, Request to Bid Roofing and Siding Bank Street, Request to Purchase Field Groomer, Support Letter Henry Hotel Grant)   |             |
|  | <b>1-7</b>  |
| 10:03 - Chief Administrative Officer: Administrative Matters<br>(2023 Legislative Update, ARPA Request Ocean Pines Volunteer Fire, Request to Award Berlin Roads Building Remodel, Request to Bid Fencing Roads Pocomoke, Request to Lease Compact Track Loader, Request to Lease Front End Loader, Vehicle Purchasing Procedures, Lions Club Property Purchase, Board Appointments) |             |
|  | <b>8-15</b> |
| 10:30 - Public Hearing Bill 23-06 – County Landings  |             |
|  | <b>16</b>   |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks   |             |
| <b>Lunch</b>   |             |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)  |             |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

<p><b>Hearing Assistance Units Available</b> – see County Administration Office Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b></p>
--