# **AGENDA**

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

#### FISCAL YEAR 2023 Budget Meetings

The public is invited to view this meeting live online at – <a href="https://worcestercountymd.swagit.com/live">https://worcestercountymd.swagit.com/live</a>

### Budget Work Session; Tuesday, March 22, 2022

9:00 AM-	Call to Order meet with Departments -FY2023 Budget Requests	Department #
9:00am-9:10am	Circuit Court, Judge Shockley	1002
9:10am-9:30am	Emergency Services, Billy Birch	1102
9:30am-9:50am	Solid Waste, Barbara Hitch	680
10:50am-10:10am	Homeowner Convenience, Barbara Hitch	1205
10:10am-10:30am	Recycling, Barbara Hitch	1206
10:30am-10:50am	Waste & Waste Water, Barbara Hitch	5XX
10:50am-11:00am	Break	
11:00am-11:20am	Elections, Patricia Jackson	1006
11:20am-11:40am	Treasurer's Office, Phil Thompson	1005
	Other General Government – MIS, Phil	
	Thompson1090.025	5
	Debt	
	Service	
	1975	
11:40am-12:00pm	Development, Review, Permitting, Jennifer Keener	1008
12:00pm-1:00pm	Lunch	
12:00pm-1:00pm 1:00pm-1:20pm	<b>Lunch</b> Environmental Programs, Bob	
		1010
	Environmental Programs, Bob	1010 1011
1:00pm-1:20pm	Environmental Programs, Bob Mitchell	
1:00pm-1:20pm	Environmental Programs, Bob  Mitchell	
1:00pm-1:20pm	Environmental Programs, Bob Mitchell Information Technology, Brian Jones Other General Government, Information Technology, Brian	
1:00pm-1:20pm 1:20pm-1:40pm	Environmental Programs, Bob  Mitchell Information Technology, Brian Jones Other General Government, Information Technology, Brian Jones	1011
1:00pm-1:20pm 1:20pm-1:40pm 1:40pm-2:00pm	Environmental Programs, Bob  Mitchell	1011
1:00pm-1:20pm 1:20pm-1:40pm 1:40pm-2:00pm 2:00pm-2:20pm	Environmental Programs, Bob  Mitchell Information Technology, Brian Jones Other General Government, Information Technology, Brian Jones1090.020 Jail, Fulton Holland Library, Jennifer Ranck	1011 1103 1603
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1:00pm-1:20pm 1:20pm-1:40pm 1:40pm-2:00pm 2:00pm-2:20pm 2:20pm-2:40pm 2:40pm-3:00pm	Environmental Programs, Bob  Mitchell	1011 1103 1603 1301 1401
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#### AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see Joseph Parker, DCAO
Please be thoughtful and considerate of others.
Turn off your cell phones & pagers during the meeting!