

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**February 1<sup>st</sup>, 2022**

- |   | Item #      |
|---|-------------|
| 9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room – Room 1101<br>Government Center, One West Market Street, Snow Hill, Maryland   |             |
| 9:01 - Closed Session: Discussion regarding a matter directly related to a negotiating strategy or the contents of a bid or proposal; discussing a performance improvement plan with Human Resources and certain personnel matters; to consider the acquisition of real property for a public purpose and matters directly related to the acquisition; receiving legal advice from Counsel; and performing administrative functions   |             |
| 10:00 - Call to Order, Prayer (Father John Solomon of Holy Savior Roman Catholic Church of Ocean City), Pledge of Allegiance  |             |
| 10:01 - Report on Closed Session; Review and Approval of Minutes of the January 18, 2022 Meeting  |             |
| 10:02 - Proclamation for February 2022 as Black History Month; Proclamation for February 2022 as Canned Food Month; Proclamation for February 2022 as Children's Dental Health Month; Proclamation for January 2022 as Human Trafficking Prevention Month   | <b>1</b>    |
| 10:05 - Consent Agenda<br>(Housing Rehab Bids for Snow Hill, MD 911 Board #22-195, Request for Proposals for Snow Hill Communications Shelter)  | <b>2-4</b>  |
| 10:10 - Chief Administrative Officer: Administrative Matters<br>(State's Attorney discussion on body cameras/workspace/manning, MD911 Board battery units and maintenance contract, Local Parks and Playground Infrastructure Long Fence bid request, Public Works Consolidated Transportation Plan and Grant Applications, Public Works Groundwater Monitoring Proposal, Public Works Tier 2 Landfill Gas Analysis, Rural Legacy FY22 Grant Agreements, Rural Legacy FY23 Grant Applications, Proposed County sponsored Employee Activities 2022, Upcoming Board Appointments) | <b>5-15</b> |
| 11:00 - Questions from the Press; County Commissioner's Remarks   |             |
| 11:30 - Chief Administrative Officer: Administrative Matters (if necessary)   |             |
| <b>Lunch</b>  |             |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)   |             |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

<p><b>Hearing Assistance Units Available – see Joseph Parker, DCAO</b> Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b></p>
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