AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - https://worcestercountymd.swagit.com/live

January11th, 2022

Item #

| 9:00 AM | - Vote to Meet In Closed Session in Commissioners' Meeting Room – Room 1101 | |
|-----------|--|---------|
| | Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - | Closed Session: Discussion regarding the request to hire a Maintenance Project Manager for Pub | olic |
| | Works and certain personnel matters; receiving legal advice from Counsel; and performing | |
| | administrative functions | |
| 10:00 - | Call to Order, Prayer (Pastor Dale Brown of the Community Church of Ocean Pines), | |
| | Pledge of Allegiance | |
| 10:01 - | Report on Closed Session; Review and Approval of Minutes of the December 7, 2021 Meeting | |
| 10:02 - | Proclamation for January 2022 as National Mentoring Month | |
| | , č | 1 |
| 10:05 - | Consent Agenda | |
| | (Housing Rehab Bid for Snow Hill/Hippolyte, Local Parks and Playgrounds Infrastructure lighting bid, Taylor Landir Speed Study report) | ng Road |
| | | 2-4 |
| 10:10 - | Chief Administrative Officer: Administrative Matters | |
| | (HR Medicare retiree policy, Orphan's Court Judge's Salary resolution, Sheriff's Salary resolution, County Jail Phase bid award, Talkie broadband grant request, Gypsy Moth Spray cost share, Ocean City Hotel Room Tax request, Sea O request, Sea Oaks Maintenance and Pump Station Deed request, Appeal recommendation for Liquor Board "Class L" option, Upcoming Board Appointments) | aks EDU |
| | | 5-15 |
| 10:30 - | C. Hall – TGM Group: FY21 Annual Comprehensive Financial Report (ACFR) | |
| | and Certificate of Achievement of Excellence in Financial Reporting for FY20 ACFR | |
| | | 16-17 |
| 11:00 - | Questions from the Press; County Commissioner's Remarks | |
| 11:30 - | Chief Administrative Officer: Administrative Matters (if necessary) | |
| | Lunch | |
| 1:00 PM - | Chief Administrative Officer: Administrative Matters (if necessary) | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see Joseph Parker, DCAO Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***