

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

**March 3, 2020**

- |  | <u>Item #</u>   |
|--|-----------------|
| 9:00 AM - Vote to Meet In Closed Session in Commissioners' Conference Room - Room 1103<br>Government Center, One West Market Street, Snow Hill, Maryland   |                 |
| 9:01 - Closed Session: Conducting an Employee Disciplinary Hearing; receiving legal advice<br>from Counsel; and performing administrative functions  |                 |
| 10:00 - Call to Order, Prayer (Father Matthew D'Amario), Pledge of Allegiance  |                 |
| 10:01 - Report on Closed Session; Review and Approval of Minutes   |                 |
| 10:05 - Presentation of Proclamations - Professional Social Work Month and Women's History Month   | 1-2             |
| 10:10 - Chief Administrative Officer: Administrative Matters<br>(Pending Board Appointments; Proposed Employee Events and Programs in 2020; Chesapeake Utilities/Sandpiper<br>Energy Franchise Agreement Extension; Request to Use West Ocean City Harbor Area for Offshore Powerboat<br>Races in September 2020; Out-of-State Travel Request for Emergency Services; Worcester County Rental License<br>Program Status Report; Adoption of 2018 Building Codes; Maryland Coastal Bays Watershed Plan Presentation;<br>and potentially other administrative matters) | 3-10            |
| 10:20 -  |                 |
| 10:30 - Meet with Town and Ocean Pines Association Officials to Receive FY21 Budget Requests<br>- Pocomoke City, Snow Hill, Berlin and Ocean Pines   | 11              |
| 10:40 -  |                 |
| 10:50 -  |                 |
| 11:00 - M. Franklin: Atlantic General Hospital & Health System Annual Report   | 12              |
| 11:10 -  |                 |
| 11:20 - Special Legislative Session - Public Hearing - Emergency Bill 20-1 - (Zoning - Off-Premises Parking)   | 13              |
| 11:30 -  |                 |
| 11:40 - Chief Administrative Officer: Administrative Matters   | 3-10, continued |
| 11:50 -  |                 |
| 12:00 - Questions from the Press; County Commissioner's Remarks  |                 |
| Lunch  |                 |
| 1:00 PM - Closed Session - Conduct Interviews with Assistant Chief Administrative Officer Candidates   | I               |
| 1:30 -   |                 |
| 2:00 -   |                 |
| 2:30 -   |                 |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available** - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

**Turn off your cell phones & pagers during the meeting!**