

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

November 19, 2019

**Please Note - Closed Session
to Begin at 8:30 AM**

Item

- 8:30 AM - Vote to Meet In Closed Session in Commissioners' Conference Room - Room 1103
Government Center, One West Market Street, Snow Hill, Maryland
- 8:31 - Closed Session: Conducting Interviews for Worcester County Attorney; Discussion regarding hiring two Communications Clerk Trainees for Emergency Services; receiving legal advice from Counsel; discussing pending litigation; and performing administrative functions
- 10:00 - Call to Order, Prayer (Arlene Page), Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes
- 10:10 - Public Hearing - Requested Five-Year Capital Improvement Plan, FY21 through FY25 1
- 10:20 -
- 10:30 - Public Hearing - Standard Sewer Flow Calculations for Public Sewer Systems 2
- 10:40 -
- 10:50 - Chief Administrative Officer: Administrative Matters 3-13
(Housing Rehabilitation Program Bid Packages; Maryland Summer SNAP Program; Request for Interest - Rural Broadband Expansion Funding; Public Landing Dredging Bid Package; Proposed Synthetic Ice Rink; Scheduling a Public Hearing on Water and Sewerage Plan Amendment for Assateague Farms, LLC; Implementation Plan for New Rental Property Licensing Regulations; Update of Nuisance Abatement No. 18-4 - Lynch Property on Saint Martins Neck Road; Upcoming Board Appointments; County Commissioners Meeting Schedule and Budget Schedule for 2020; FY2021 Budget Hearing Location; and potentially other administrative matters)
- 11:00 - Legislative Session - Public Hearings - Bill 19-9 (Public Safety - Fire Marshal) 14
- Bill 19-8 (Zoning - Churches, Temples and Mosques in I-1 Light Industrial District) 15
- Introduction of Bills 16
- 11:10 -
- 11:20 - Chief Administrative Officer: Administrative Matters 3-13, continued
- 11:30 -
- 11:40 -
- 11:50 -
- 12:00 - Questions from the Press; County Commissioner's Remarks
- Lunch
- 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary)
- 1:10 -
- 1:20 -
- 1:30 -

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

Turn off your cell phones & pagers during the meeting!