AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

November 7, 2017

9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session 9:01 -Closed Session: Discussion regarding hiring two Communications Clerk Trainees for Emergency Services, and posting to fill vacancies for a Correctional Officer Trainee at the Jail, a Transfer Station Attendant for Solid Waste, a Maintenance Worker II for Water and Wastewater, a Vehicle and Equipment Mechanic for Fleet Management, and a Recreation Program Manager II for Recreation and Parks; receiving legal advice from Counsel; and performing administrative functions 10:00 - Call to Order, Prayer, Pledge of Allegiance 10:01 - Report on Closed Session; Review and Approval of Minutes Presentation of Proclamation of November as National Adoption Month 10:05 -Presentation of Commendation for Adoptive Parent of the Year, Lisa Jackson 10:10 - Chief Administrative Officer: Administrative Matters 10:20 -10:30 - Public Hearings on Rezoning Cases 409, 410, 411 and 412 - all located West of MD Route 611 (Stephen Decatur Highway) and south of MD Route 376 (Assateague Road) from E-1 Estate District to R-1 Rural Residential District as follows: - Rezoning Case No. 409 - Jenkins Property - Tax Map 33, Parcel 338, Lots 1, 2A and 2B - Rezoning Case No. 410 - Shanley Property - Tax Map 33, Parcel 338, Lot 2C - Rezoning Case No. 411 - Bounds Property - Tax Map 33, Parcel 211 - Rezoning Case No. 412 - Waterman Property - Tax Map 33, Parcel 190 10:40 -10:50 -11:00 - L. Taylor, W. Gordy - Board of Education: Proposed FY19 Capital Improvement Program (CIP) 11:10 -11:20 - Chief Administrative Officer: Administrative Matters 11:30 -11:40 -11:50 -12:00 - Questions from the Press Lunch 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary) 1:10 -

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

1:20 -1:30 -

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others. **Turn off your cell phones & pagers during the meeting!**